



## PUBLIC PROTECTION CABINET

**Andy Beshear**  
GOVERNOR

**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

**Kentucky Real Estate Authority**  
**Board of Home Inspectors**  
500 Mero Street, 2NE09  
Frankfort, KY 40601  
Phone: (502) 782-0563

**Ray A. Perry**  
SECRETARY

### **MAY MEETING AGENDA**

**May 23, 2023**

**10:00 AM**

**Hearing Room 133 CE**  
**500 Mero Street 2NE09**  
**Frankfort, KY 40601**

And by Zoom conference:

<https://us06web.zoom.us/j/81329489512> Password:151381

*PLEASE NOTE: The Board has recently implemented new security measures to prevent disruptive behavior during meetings. **You will now be required to have your own zoom account in order to join the meeting.** You may sign up for your free zoom account using the following link: <https://zoom.us/signup>.*

*If you require assistance, please contact the Board prior to the date of the meeting.*

- |  |               |
|--|---------------|
| <b>1. Call to Order</b>                | Mark Hiten    |
| <b>2. Approval of Minutes</b>          |               |
| 1. April 25, 2023 meeting minutes      |               |
| <b>3. KREA Agency Update</b>           | Hannah Carlin |
| <b>4. Financial Update</b>             | Hannah Carlin |
| <b>5. Legal Update</b>                 | August Pozgay |
| <b>6. Licensure Report</b>             | Leah Redden   |
| <b>7. Application Committee Report</b> | Jim Chandler  |

#### **1. Initial License Applications**

1. J.P.
2. D.A.
3. S.C.
4. B.K.
5. R.A.
6. B.A.
7. S.L.
8. R.C.
9. S.A.
10. C.O.
11. V.F.
12. J.H.

**2. Renewals**

1. V.B.
2. J.B.

**8. Education Committee Report**

Ralph Halcomb

**9. Complaint Committee Report**

Jim Chandler

**10. New Business**

1. All About Home Inspections Update Request and Suggestions

**11. Public Comments**

**12. Motion to Approve Timesheets and Travel**

Mark Hiten

**13. Meeting Adjournment**

Mark Hiten